## AGENDA FOR CARDSTON TOWN COUNCIL MEETING HELD THIS 12<sup>th</sup> DAY OF SEPTEMBER, 2023

- 1. CALL TO ORDER 5:00PM
  - a. Land Acknowledgment: The Town of Cardston acknowledges that we are located on traditional Blackfoot Confederacy territory.
- 2. ADDITIONS AND ADOPTION OF AGENDA
- 3. DELEGATIONS
  - a. 6:00 pm Public Hearing for 3 Bylaw Amendments
    - i. Land Use Bylaw Amendment 1647M (Item 5.d)
      - 1. People who requested to speak:
        - a. Keri Himmelreich
    - ii. West Area Structure Plan Amendment 1559E (Item 5.e)
    - iii. Land Use Bylaw Amendment 1647k (Item 5.f)
      - 1. People who requested to speak:
        - a. Melvin Easthope
        - b. Marian Carlson
- 4. ADOPTION OF MINUTES
  - a. Minutes of July 11, 2023
- 5. BYLAW AND POLICY (summary in italics)
  - a. Draft Bylaw 1662 Tax Penalty (Consider 1<sup>st</sup> reading)
  - b. Policy Review Committee Items (Consider approval of variety of items)
  - c. Bylaw Amendment 1703A Council Procedural Bylaw (Consider 2<sup>nd</sup> and 3<sup>rd</sup> reading)
  - d. Land Use Bylaw Amendment 1647M Rezoning (Consider readings following hearing)
  - e. Bylaw 1559E West Area Structure Plan Amendment (Consider readings following hearing)
  - f. Land Use Bylaw Amendment 1647K Liquor Licensing (Consider readings following hearing)
- 6. OTHER BUSINESS (summary in italics)
  - a. Golf Cart Financing (Consider budget amendment)
  - b. Fire Truck Funding (Approve transfer from reserves)
  - c. Draft Agricultural Society Agreement (Review amendments)
  - d. ATCO Franchise Agreement (Discuss possible changes to rate)
  - e. Follow up from Previous Delegations
    - i. Dr. Lloyd Clarke Cardston & County Pickleball Association

## 7. COMMITTEE AND OTHER REPORTS

- a. Committee Reports
- b. Municipal Enforcement Report August 2023

## 8. QUESTIONS

- 9. CORRESPONDENCE (summary in italics)
  - a. Honourable Ric McIver Minister of Municipal Affairs (Training funding announcement)
  - b. MADD (Requesting advertising)
  - c. Cardston Agricultural Society (Letter of thanks)
  - d. Gregory and Erica Burt (Letter of thanks)
- 10. CONFIDENTIAL ITEMS (FOIPP Reference in italics)
  - a. Committee Member [FOIPP 17(4)(f)]
  - b. Land Sale [FOIPP 16(1)]
  - c. Third Party Contract [FOIPP 16(1)]

## 11. ADJOURNMENT