

**AGENDA FOR CARDSTON TOWN COUNCIL MEETING
HELD THIS 25th DAY OF OCTOBER, 2022
Immediately Following the Organizational Meeting**

1. CALL TO ORDER – Following Organizational Meeting
2. ADDITIONS AND ADOPTION OF AGENDA
3. DELEGATIONS
 - a. 6:00 pm – MLA Joseph Schow
4. ADOPTION OF MINUTES
 - a. Council Meeting Minutes of October 11, 2022
5. BYLAW AND POLICY (*summary in italics*)
 - a. 2023 – 2025 Budget
6. OTHER BUSINESS (*summary in italics*)
 - a. Electrical Department Code of Conduct Compliance
 - b. ATCO Franchise Fee
 - c. Joint Use Planning Agreement
 - d. Cllr. Brown Item – Letter for Approval
7. COMMITTEE AND OTHER REPORTS
 - a. Committee Reports
 - b. CAO Report
 - c. Development Report
8. QUESTIONS
9. CORRESPONDENCE (*summary in italics*)
 - a. Honourable Prasad Panda - Minister of Transportation
 - b. Minister Jason Copping – Alberta Health Services
 - c. Christine Osunde – Alberta Health Services
 - d. Dr. Aaron Low et al – Alberta Health Services
 - e. Cardston Ag Society Board and Management
10. CONFIDENTIAL ITEMS (*FOIPP Reference in italics*)
 - a. Council Internal Review [*FOIPP 19(1)*]
11. ADJOURNMENT