TOWN OF CARDSTON MINUTES OF THE COUNCIL COMMITTEE OF THE WHOLE MEETING HELD APRIL 5, 2022 IN COUNCIL CHAMBERS

Mayor Maggie Kronen in the Chair. PRESIDING PRESENT Council Maggie Kronen Mayor Paula Brown Deputy Mayor Councillor Allan Burton Tim Court Councillor John Grainger (via zoom) Councillor Marsha Jensen Councillor Jared Kenly Councillor Administration Jeff Shaw (via zoom) Chief Administrative Officer Shem Simmons Communications Clerk Others Nate McCarthy Channel 32 Tami McCarthy Channel 32 Robin Hepher Chinook Arch Regional Library System CALL TO ORDER The meeting was called to order at 5:00 PM. Cllr. Grainger and Mr. Shaw joined the meeting via video conference. ADDITIONS AND ADOPTION OF **AGENDA CCW MOTION** MOVED by Cllr. Kenly that the agenda be adopted as presented. 2022-17 **CARRIED DELEGATIONS** 5:00 pm - Robin Hepher: Chinook Arch Regional Library System Mr. Hepher presented to Council on the Chinook Arch Regional Library System. 5:25 pm – Gordon Atkins Mr. Atkins spoke to the matter of municipal taxes on the vacant lots in his Creekside development. ADOPTION OF THE **MINUTES** MOVED by Cllr. Burton that the minutes of the council committee of the whole meeting **CCW MOTION** held on March 1, 2022 be adopted as presented. 2022-18 **CARRIED BYLAW AND POLICY** Policy HR-10: Hiring Policy **OTHER BUSINESS** Bike Park (Cllr. Court Item) The Committee discussed the Cardston Community Cycling Club's proposal for the use of the Westcreek Park. Fibre Network (*Update from Administration*) EJ Wood Draft Request for Proposals (Review final draft)

Deputy Mayor: ____ CAO: ____ 1 of 2

TOWN OF CARDSTON MINUTES OF THE COUNCIL COMMITTEE OF THE WHOLE MEETING HELD APRIL 5, 2022 IN COUNCIL CHAMBERS

WWTP Request for Proposals (Review and give comment on plan) RCMP Annual Performance Plan Strategic Initiatives *Updates* (*Update on strategic plan*) **QUESTIONS** None this meeting. **RECESS** MOVED by Cllr. Burton that Council Recess at 7:15 PM. CARRIED **RECONVENE** MOVED by Cllr. Brown that Council Reconvene at 7:25 PM. CARRIED **CORRESPONDENCE** Community Foundation of Lethbridge + Southwestern Alberta (Newsletter) Bloom Centre for Municipal Education (Education opportunity) <u>Shelagh Hayes – Business Innovation and Community Development (Grant announcement)</u> CONFIDENTIAL **ITEMS CCW MOTION** MOVED by Cllr. Kenly that Council close the meeting at 7:29 PM to discuss the following 2022-19 matters: Garbage and Recycling Contracts [$FOIPP\ 16(1)(a)(c)$] Land Sale / Political Support [FOIPP 16(1)(a)(b)(c)] **CARRIED CCW MOTION** MOVED by Cllr. Kenly that Council return to the open meeting of Council at 8:15 PM. 2022-20 **CARRIED CCW MOTION** MOVED by Cllr. Court that Council extend the meeting until 8:16 PM. 2022-21 **CARRIED** ADJOURNMENT MOVED by Cllr. Burton that the meeting be adjourned at 8:15 PM. These minutes Approved this 3 day of May, 2022

Deputy Mayor Chief Administrative Officer

Paula Brown

Jeff Shaw