## TOWN OF CARDSTON MINUTES OF THE COUNCIL COMMITTEE OF THE WHOLE MEETING HELD JUNE 4. 2019 IN COUNCIL CHAMBERS

Deputy Mayor Paula Brown was in the chair.

Mayor Maggie Kronen **COUNCILLORS PRESENT** 

> Cllr. Dennis Barnes Cllr. Paula Brown Cllr. Gerry Selk Cllr. Peter Drew Cllr. Tim Court Cllr. Richard Bengry

**OTHERS PRESENT** Jeff Shaw Chief Administrative Officer

**Director of Corporate Services** Jill Heninger

Corey McCarthy Channel 32 Janice Smith Citizen Robert Smith Citizen Justin Low Rotary Club Rotary Club James Henline Rotary Club Ben Court

Nolan Card Development Officer

Opening Time: 5:00 PM

ADDITIONS AND Mayor Kronen opened the meeting.

ADOPTION OF AGENDA Questions: Garbage dumpster at the Emergency Services Building

CCW MOTION 19-21 Moved by Cllr. Drew to adopt the agenda as amended. **CARRIED** 

DELEGATION

5:00pm - Mrs. Janice Mrs. Janice Smith presented her concerns on the Land Use Bylaw related to Home Businesses. Smith

She stated that the term "discretionary use" should have a clearer definition, and the regulations

in the bylaw should be followed.

Delegation was excused at 5:07pm.

ADOPTION OF MINUTES

CCW MOTION 19-22 Moved by Cllr. Bengry to adopt the minutes from the Council Committee of the Whole meeting

> on May 7, 2019 as presented. **CARRIED**

**BYLAW AND POLICY** 

Bylaw 1647 Land Use The Committee discussed Bylaw 1647 Land Use Bylaw related to Home Businesses.

**Bylaw** 

Cllr. Brown arrived at 5:09pm and took the chair.

The Committee discussed waiting for the outcome of the recent Subdivision and Development Authority appeal and then look at the need for a Municipal Planning Commission (MPC). The Committee also discussed ensuring that members of a MPC have training on the bylaw.

This discussion will come back to the agenda once the appeal has been received.

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Janice Smith also stated that the current information sent out to the neighbors when a development is proposed needs to include steps on how the development can be opposed.

#### **DELEGATION**

5:15pm – Mr. Justin Low et al: Rotary Club

Mr. Justin Low presented information regarding the Rotary Clubs' proposed Spray Park project.

Administration presented information on this.

Cllr Court was excused at 5:44pm.

Lion's Park is the preferred location for this project.

Administration will look at the costs to extend the water line to the Lion's Park area.

Delegation was excused at 5:59pm.

Draft Policy for Land

Sale

The Committee discussed the draft Policy for Land Sale.

Administration will bring the policy back to the next Council meeting with the discussed

changes.

#### OTHER BUSINESS

Rotary Spray Park

Proposal

Nothing further was discussed.

2019 Planning Session

Agenda

The Committee reviewed the proposed items on the 2019 Planning Session.

Cllr. Selk requested that Urban Revitalization be added to the agenda. Mayor Kronen requested that a new hospital be discussed as well.

Nitsitapii Park Concept

The Committee discussed the Nitsitapii Park concept. Administration presented information regarding this.

Administration will continue to work with the High School on this project and report regularly

to Council.

Business Arising From

Delegations

i. Mrs. Janice Smith Nothing further was discussed.

ii. Mr. Justin Low Nothing further was discussed.

QUESTIONS Cllr. Selk asked if a garbage dumpster could be put by the Cardston County Emergency Services

building

Administration stated that a refurbished dumpster will be available to put by the building soon.

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### CORRESPONDENCE

Cardston County (3)	Letter from Cardston County regarding support for the grant application for commissioning a study on storm water management.
	Letter from Cardston County regarding support for the grant application for hiring a firm to review the Town's water treatment infrastructure.
	Letter from Cardston County informing Council that the County Council is not in a position at this point in time to make a blanket commitment to financially participate in the Town of Cardston's community events.
Alberta Recreation and Parks (2)	Letter from Alberta Recreation & Parks Association inviting Council to the 2019 ARPA Conference and Energize Workshop in October.
	Cllr. Brown will take the conference information to the Parks & Rec Board for their feedback on if she should attend.
	Letter from Alberta Recreation & Parks Association requesting that Council nominate individuals for 3 different awards: Lieutenant Governor's Leadership for Active Communities Award, Alberta Recreation and Parks Association's Award, and Government of Alberta's Recreation Volunteer Recognition Award.
CONFIDENTIAL	
ADJOURNMENT	Moved by Cllr. Bengry that the meeting be adjourned at 6:35pm. CARRIED

Deputy Mayor Paula Brown Chief Administrative Officer
Jeff Shaw