## TOWN OF CARDSTON MINUTES OF THE COUNCIL COMMITTEE OF THE WHOLE MEETING HELD MAY 7, 2019 IN COUNCIL CHAMBERS

Deputy Mayor Paula Brown was in the chair.

COUNCILLORS PRESENT Mayor Maggie Kronen

Cllr. Dennis Barnes Cllr. Paula Brown
Cllr. Gerry Selk Cllr. Peter Drew
Cllr. Tim Court Cllr. Richard Bengry

OTHERS PRESENT Jeff Shaw Chief Administrative Officer

Jill Heninger Director of Corporate Services

Corey McCarthy Channel 32

Nolan CardDevelopment OfficerKara BaldwinCardston High SchoolCashius Hungry WolfCardston High SchoolNicki Gros Ventre BoyCardston High SchoolBlaine JensenHistorical Society

Delbert Beazer Citizen

Opening Time: 5:00 PM

ADDITIONS AND

**ADOPTION OF AGENDA** 8.a Flower policy for bereavement

CCW MOTION 19-14 Moved by Cllr. Selk to adopt the agenda as amended. CARRIED

**DELEGATION** 

**Historical Society** 

5:00pm Ms. Kara Baldwin et al presented an idea for a monument commemorating survivors and

victims of residential schools and the Baker Massacre. They would like to put up a monument at

Ms. Kara Baldwin et al the old Tourist Hut location.

Cardston High School

Costs are estimated to be around \$75,000 for the design they have in mind. They are looking to

talk to the Westwind School Board as well as the Blood Tribe to provide support for the project.

Delegation was excused at 5:18pm.

5:15pm Mr. Blaine Jensen presented an update on the Historical Society and requested that the Town

provide assistance with an accessibility project for the museum.

Mr. Blaine Jensen The Historical Society would be interested in helping out with the Cardston High School

request/monument as much as possible.

Delegation was excused at 5:32pm

5:32pm Mr. Nolan Card presented the proposed Land Use Bylaw Amendments.

Mr. Nolan Card
Land Use Bylaw

The Committee discussed if there was a need to allow seacans in residential areas.

Amendments Delegation was excused at 5:55pm.

## TOWN OF CARDSTON MINUTES OF THE COUNCIL COMMITTEE OF THE WHOLE MEETING HELD MAY 7, 2019 IN COUNCIL CHAMBERS

Mr. Delbert Beazer made a presentation regarding forming an Association for the Golf Course. 6:00pm

The Association would be for the purpose of fundraising for a new clubhouse.

Mr. Delbert Beazer

Golf Course Association

Proposal

Delegation was excused at 6:06pm.

ADOPTION OF MINUTES

**CCW MOTION 19-15** Moved by Cllr. Bengry to adopt the minutes from the Council Committee of the Whole meeting

on April 2, 2019 as presented.

**CARRIED** 

**CARRIED** 

**BYLAW AND POLICY** 

Mill Rate Budget **Updates** 

Administration presented the Mill Rate Budget changes.

The Committee discussed improving the rest of 2<sup>nd</sup> Ave West from 10<sup>th</sup> to 12<sup>th</sup> Street.

The Committee discussed writing a letter to the Province to have them fix 9<sup>th</sup> Avenue West from

12<sup>th</sup> Street to the bridge. Administration will draft the letter for the next meeting.

Draft Bylaw #1684: Mill

Rate Bylaw

The Committee discussed draft Bylaw #1684: Mill Rate Bylaw.

CCW MOTION 19-16 Moved by Mayor Kronen to recommend to Council to pass the draft Bylaw #1684: Mill Rate

Bylaw at the May 14<sup>th</sup> Council Meeting.

**OTHER BUSINESS** 

Mayor Presentation The Mayor presented a certificate to the CAO for his completion of the Indigenous Partnership

program.

RECESS Moved by Cllr. Selk to recess at 6:38pm. RECONVENED

**CARRIED** Moved by Cllr. Selk to reconvene at 6:57pm. **CARRIED** 

2<sup>nd</sup> Ave West Traffic Cllr. Court presented a concern with the speed on 2<sup>nd</sup> Avenue West Traffic between 1<sup>st</sup> St West

and Main Street, and the need for flashing lights on the crosswalk on Mainstreet between 2<sup>nd</sup> and

3<sup>rd</sup> Avenues.

**CCW MOTION 19-17** Moved by Cllr. Selk to recommend to Council to have the Peace Officer look at options for the

2<sup>nd</sup> Avenue W speed concerns and look at the possibility of putting a flashing light on the

crosswalks on Main Street. **CARRIED** 

**Brownfield Property** 

Discussion

The Committee discussed Brownfield properties and if there were properties in Town that would

fit that description. Administration presented information on this.

**Business Arising From** 

Ms. Kara Baldwin et al

Delegations

The Committee discussed Ms. Kara Baldwin's request.

**CCW MOTION 19-18** Moved by Mayor Kronen to direct Administration to put together an information package

regarding this project and to seek out grants as part of that package. **CARRIED** 

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Mr. Blaine Jensen The Committee discussed Mr. Blaine Jensen's request.

CCW MOTION 19-19 Moved by Mayor Kronen to recommend to Council to give \$500 to the Historical Society for

improving the accessibility of the Museum.

**CARRIED** 

**CARRIED** 

Mr. Nolan Card The Committee discussed the proposed Land Use Bylaw Amendments.

Administration will bring back a draft bylaw to Council with the discussed amendments.

Mr. Delbert Beazer The Committee discussed Mr. Delbert Beazer's Golf Course Association proposal.

CCW MOTION 19-20 Moved by Cllr. Selk to recommend to Council to approve Mr. Beazer's proposal to have a Golf

Association for the purpose of funding for the Golf Course Clubhouse.

**QUESTIONS** Flowers for bereavement.

Administration presented some information on what amount is given for flowers for

bereavement for staff and council.

**CORRESPONDENCE** 

AUMA Letter from AUMA regarding managing the 2019 Education Property Tax Requisition.

Blood Tribe Land Management Letter from Blood Tribe Land Management inviting Council to help in a Community Cleanup

on Saturday, May 11, 2019 at 9am.

EXTENSION Moved by Mayor Kronen to extend to 8:30pm CARRIED

CONFIDENTIAL ICF Meeting Update [FOIPP 21(1)(a)(ii) & 23(1)(a)(b)]

Bylaw Enforcement Items [FOIPP 20(1)(a) & 27(1)(iii)]

CLOSED SESSION Moved by Cllr. Bengry to go to a Closed Session at 7:43pm. CARRIED

**RECONVENE** Moved by Cllr. Drew to reconvene to the Committee Meeting at 8:41pm. CARRIED

EXTENSION Moved by Cllr. Court to extend to 8:45pm. CARRIED

ADJOURNMENT Moved by Mayor Kronen that the meeting be adjourned at 8:41pm. CARRIED

Deputy Mayor Chief Administrative Officer
Paula Brown Jeff Shaw