TOWN OF CARDSTON MINUTES OF THE COUNCIL COMMITTEE OF THE WHOLE MEETING HELD FEBRUARY 6, 2024 IN COUNCIL CHAMBERS

PRESIDING Deputy Mayor Marsha Jensen in the Chair.

PRESENT Council

Maggie KronenMayorPaula BrownCouncillorAllan BurtonCouncillorTim CourtCouncillorJohn GraingerVIA ZOOMCouncillorMarsha JensenDeputy MayorJared KenlyCouncillor

Administration

Jeff ShawChief Administrative OfficerJoshua LangillAssisstant AdministratorJill HeningerDirector of Corporate Services

Sandy Freshwood Golf Course Manager

Others

Logan McCarthy
Nate McCarthy
Corporal Don Fraser

Channel 32
RCMP

Murray Valyear Temple City Star

ABSENT

CALL TO ORDER The meeting was called to order at 5:00 PM.

ADDITIONS AND ADOPTION OF AGENDA

CCW MOTION 2024-

MOVED by Cllr. Brown that the agenda be adopted as presented.

CARRIED

DELEGATIONS

Corporal Don Fraser - RCMP

Corporal Don Fraser presented the RCMP Q4 report.

Delegation was excused at 5:06 PM.

ADOPTION OF THE

MINUTES

CCW MOTION 2024-

2

MOVED by Cllr. Burton that the minutes of the Council Committee of the Whole meeting

held on November 7, 2023 be adopted as presented.

CARRIED

BYLAW AND POLICY

Draft Bylaw 1677B - Council Committees Bylaw Amendment

The Committee discussed Draft Bylaw 1677B - Council Committees Bylaw Amendment.

The Committee discussed changing the word "must" in "Must demonstrate the degree to which contributions or achievements have brought recognition to Cardston" to the phrase

"Preference would be given to someone who ..."

Draft Bylaw 1661A - Fire Services Billing Bylaw Amendment

The Committee discussed Draft Bylaw 1661A – Fire Services Billing.

Deputy Mayor:	CAO:	1 of 2

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	FEBRUARY 6, 2024 IN COUNCIL CHAMBERS		
OTHER BUSINESS	Golf Course/Clubhouse/Funding (General discussion)		
	The Committee discussed the Clubhouse and Funding of the Golf Course. Administration presented some budget information in relation to this upcomin Course year and the new Clubhouse.	ng Golf	
	Sandy was excused at 6:38 PM.		
RECESS RECONVENE	MOVED by Cllr. Brown to recess at 6:31 PM. MOVED by Cllr. Court to reconvene at 6:54 PM.	CARRIED CARRIED	
	Memorandum of Respect, Understanding and Partnership (Confirmation of attendees)		
	The Committee discussed who would attend the MOU signing event on Friday, February 9, 2024.		
	Mayor Kronen, Paula Brown, Tim Court, and Jeff Shaw will attend.		
	Animal TNR Program (Program discussion)		
	The Committee discussed what they wanted to see from the Animal TNR Program.		
	The Committee discussed carrying forward unused funds to a subsequent year	r.	
QUESTIONS			
CORRESPONDENCE			
	Hon. Ric McIver – Alberta Municipal Affairs Oil Field Incentives (Update on program)		
	Tyler Gandam – Alberta Municipalities		
	<u>LGFF</u><u>Resolutions</u>		
	Chief Mountain Regional Solid Waste Commission (Seeking alternate appointee)		
	Cllr. Burton presented information about the need to designate an alternate appointee so that if they have to fill in for the current board member, the alternate can vote on issues in the Commission.		
	Mayor Kronen will be an alternate committee member, to be ratified at the ne	ext meeting.	
CONFIDENTIAL ITEMS			
CCW MOTION 2024-3	MOVED by Cllr. Brown that Council close the meeting at 7:27 PM to discuss following matters:	s the	
	• Business Proposal [FOIPP 16(1)(a-c)]		
CCW MOTION 2024-4	Moved by Mayor Kronen to reconvene to the regular meeting at 7:42 PM.	CARRIED	
ADJOURNMENT	MOVED by Mayor Kronen that the meeting be adjourned at 7:42 PM.		
	These minutes Approved this 5 day of March, 2024		

Deputy Mayor

Marsha Jensen

Chief Administrative Officer

Jeff Shaw